4203

Sent by: SDFD Repair Facility 858 5696583; 01/04/11 11:50; JetFax #721; Pag FILE CUPY CITY of SAN DIEGO WORK REQUEST FOR ASBESTOS & LEAD MANAGEMENT PROGRAM

Department: <u>Fire-Rescue</u>	Dept#: <u>120</u>	Division: Logistics			
Work Requested By: Dennis Brand	MS#: <u>15</u>	Phone/Fax: 636-4810/636-4811			
Facility Name/Address: NTC Bldg #88 Kincaid Rd., San Diego					
Facility #:NTC #88 OTO Age of Facility: 1950 Plant Description of Proposed Work (explain detail of work as Asbestos documentation from 2002 indicates asbestos flow the clean-up took place. I think it would be prudent to have academy training being conducted in this building. My sinspection and assessment of the asbestos in this facility time of the inspection.	ns Attached? Yes well as where in toor tile & mastic cluve the areas in this uggestion would be	facility): eanup, it is vague as to exactly where building assessed prior to any future e to have the ALMP perform an			
Have job order opened to ALMP for labor costs using de					
79275. The following accounting #s are for laboratory, abatement, and/or other NPE. Request estimate if needed. Accounting Numbers: 1912120013 10000 572159 210000 70 Cost Center Fund G/L# Internal Order					
I have the authority to authorize ALMP to bill hourly insnumbers above for work related to this project.					
Signature Tank 1/2 Ti	tle Facility Maint	tenance Officer Date1/4/11			
Print Name Dennis Brand Di	v. Analyst Name	Amanda Santillan			
Send completed form to: ASBESTOS & LEAD MANAGEMENT PROGRAM - 9601 Ridgehaven Court, Suite 310, San Diego, CA 92123 or MS 1103-A or Fax (858)492-5089					
Suite 310, San Diego, CA 92123 0	r MS 1103-A of F	fax (858)492-5089			
FOR OFFICE USE ONLY					
		Brad Blondet			
FOR OFFICE USE ONLY Date Received 14(1)					
FOR OFFICE USE ONLY Date Received 14(1)					
FOR OFFICE USE ONLY Date Received 14(1)					
FOR OFFICE USE ONLY Date Received 1/4/11 Records/Inspection Information	Inspector	Brad Blondet			
FOR OFFICE USE ONLY Date Received 1411 Records/Inspection Information Impact on Project Trecommend using to remove effected #	Inspector	Brad Blondet ded abotement contractor areas occupied by			
FOR OFFICE USE ONLY Date Received 1411 Records/Inspection Information Impact on Project Trecommend using to remove effected #	Inspector	Brad Blondet ded abotement contractor areas occupied by			
FOR OFFICE USE ONLY Date Received 1411 Records/Inspection Information Impact on Project Trecommend using to remove effected #	Inspector	Brad Blondet ded abotement contractor areas occupied by			
Date Received 1411 Records/Inspection Information Impact on Project I recommend using to remove effected the trainees. Please of the trainees.	Inspector	Brad Blondet ded abotement contractor areas occupied by			
Date Received 1411 Records/Inspection Information Impact on Project I recommend using to remove effected the trainees. Please of the trainees.	Inspector	Brad Blondet ded abotement contractor areas occupied by			
Date Received 1411 Records/Inspection Information Impact on Project I recommend using to remove effected the trainees. Please of the trainees.	Inspector	Brad Blondet ded abotement contractor areas occupied by			



MEMORANDUM

DATE:

January 07, 2011

TO:

Dennis Brand, Facility Maintenance Office, Fire-Rescue Department, Logistics

FROM:

Wm. Brad Blondet, Asbestos & Lead Program Inspector

via Alan J. Johanns, Asbestos & Lead Program Manager, Environmental Services

Department, Energy, Sustainability, and Environmental Protection Division

SUBJECT: Fire Academy Training Building, NTC #88 Kincaid Road, San Diego, CA

Per your request, on January 06, 2011, the Asbestos and Lead Management Program (ALMP) performed an assessment/inspection of the Fire Academy Training Building located at NTC Bldg. #88 Kincaid Road. Details of the assessment/inspection are as follows:

Asbestos containing 9"x 9" Floor Tile was found to be disturbed in areas where training takes place. Visible loose debris was seen in the areas where training takes place and in the areas adjacent to the entries of those areas. Loose and broken tiles were observed in various areas where training takes place. The affected material is in poor condition.

ALMP recommends using our "as-needed" asbestos abatement contractor for cleaning and removal of the affected tiles in the areas that will be occupied by academy trainees. The abatement contractor will be asked to provide a labor and material cost proposal for the following scope of work:

- 1) HEPA vacuuming and tile debris pick-up located in three areas totaling approximately 21,000 square feet of floor space. These areas will include the 2nd and 3rd floor spaces at the middle wing of the building, and the 1st floor area of the North wing of the building (including the entry areas).
- 2) Removal of loose and broken tiles using a mini-enclosure in the same areas mentioned above (approx. 400 square feet).
- 3) Cost for disposal of asbestos waste.
- 4) Optional cost to provide floor leveling compounds in areas of removal in order to arrest damage of tiles to remain in place.

Page 2 Dennis Brand January 07, 2011

ALMP will schedule a job walk which will include the representative of our "as-needed" abatement contractor.

If you have any questions please contact me at 858-492-5086 or WBlondet@sandiego.gov

Sincerely,

4

Wm Brad Blonde

Wm. Brad Blondet ALMP Inspector CSST 99-2689

memo2011\1436



To see all the details that are visible on the screen, use the "Print" link next to the map.



Battlefield Mill. gettysburg be

ASBESTOS & LEAD MANAGEMENT PROGRAM HOMOGENEOUS MATERIALS FORM

HOMOGENEOUS MATERIAL NO. H-

PROJECT# 6553	FACILITY# 10176	FACILITY NAME NTC# 88			
Lam. Brad Blundet	DATE 1-6-11	QUANTITY 21,000 4	FRIABLE?		
INSPECTOR Brad Blandet DATE 1-6-11 QUANTITY Approx. 21,000 FRIABLE? NO MATERIAL DESCRIPTION & CONDITION Braken 9"X 9" Flow tile Pour					
ASSESSMENT NUMBERS		SAMPLE NUMBERS			
LOCATION DESCRIPTION					
Approx 21,000 # Flour space needs debris cleaning (HEPA) Various areas loose tile and squaring of broken tiles (Mini-contain) Line Item for patching compound over mastics and holes					
Line Item for patching compound over mastics and holes					
	·		<u> </u>		
		Ì I			
North Wing		ISTE			
			8WY		
			1		
	desc		N		
3 rd Floor					
middle Wing		000 teach 2 1.5->			
	K 133' -				
			· · · · · · · · · · · · · · · · · · ·		
√	ptes; 3rd F1	Squere up Plus	wo Land mgs		
	7 nd	(Land	ing 5x9')		
FORM #: ASB - 39 (10/12/2005)					